



# Manitowoc County Kennel Club – 2012 Membership Application

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City/State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*Manitowoc County Kennel Club, Inc. is a very diverse club with members interested in and participating in almost every facet of dog exhibition. We are interested in our new members' activities and interests.*

Breed(s) of dog(s): Owners of mix-breed dogs are welcome.  
\_\_\_\_\_

Areas of Interest:	Agility	Breeder	Conformation	Obedience	Therapy
(Please circle)	Field	Herding	Pet	Tracking	

Your Occupation: \_\_\_\_\_

Special hobbies (interests outside of the dog world) \_\_\_\_\_

I am (We are) in good standing with the American Kennel Club and if I (we) become a member(s) of the Club, I (we) agree to abide by the Constitution, Amendments, and By-Laws of this organization (see Membership under Section VI of Policies and Procedures).

Signature(s): \_\_\_\_\_

### **Membership Dues must accompany this application**

The applicant must attend at least 1 meeting prior to or during a meeting where the applicant's membership is presented for a vote to join the club. First year's membership fees: Junior (9-17) \$25; Single \$45.00; Family \$65.00. 25 volunteer work hours required/annum (prorated for new members; Junior n/a). After the first year, a new member will be instructed as to the use of their building privileges and the responsibilities that this entails.

**The following assessments are paid annually in addition to first year's dues.**

Field member applicants are required to pay an additional \$45.00 grounds assessment for single or family. Professional member applicants are required to pay an additional \$140.00.

All assessments go into the Valders Grounds Improvement Fund and give field members use of the Valders property. Non field members may not use the Valders grounds.

All applications require two signatures below of members in good standing.

Proposed by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

\*\*\*\*\*

1st Reading	Date: _____	Present/ Not present
2nd Reading	Date: _____	Present/ Not present

At a regular meeting of the Manitowoc County Kennel Club, Inc. held on \_\_\_\_\_ this application for membership was:  
Granted \_\_\_/Denied \_\_\_

President's signature: \_\_\_\_\_ Secretary's signature: \_\_\_\_\_

Send to: Angela Chetcuti, Secretary, MCKC      Amount Enclosed: \$ \_\_\_\_\_  
2613 Oak Ridge Circle, De Pere, WI 54115